

## NOTICE OF MEETING

# WINDSOR RURAL DEVELOPMENT MANAGEMENT PANEL

will meet on

MONDAY, 29TH APRIL, 2019

At 7.00 pm

in the

#### COUNCIL CHAMBER - GUILDHALL WINDSOR,

TO: MEMBERS OF THE WINDSOR RURAL DEVELOPMENT MANAGEMENT PANEL

COUNCILLORS DR LILLY EVANS (CHAIRMAN), CHRISTINE BATESON (VICE-CHAIRMAN), MICHAEL AIREY, DAVID HILTON, JOHN LENTON, SAYONARA LUXTON, JULIAN SHARPE, MALCOLM BEER AND LYNNE JONES

<u>SUBSTITUTE MEMBERS</u> COUNCILLORS JOHN BOWDEN, NICOLA PRYER, EILEEN QUICK, JACK RANKIN, SAMANTHA RAYNER, JOHN STORY, COLIN RAYNER AND WISDOM DA COSTA

Karen Shepherd - Democratic Services Manager - Issued: Wednesday, 17 April 2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="http://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator **Andy Carswell** 01628 796319

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

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### <u>AGENDA</u>

### <u>PART I</u>

<u>ITEM</u>	SUBJECT	<u>PAGE</u> <u>NO</u>
1.	APOLOGIES FOR ABSENCE	_
	To receive any apologies for absence.	
2.	DECLARATIONS OF INTEREST	3 - 4
	To receive any Declarations of Interest.	
3.	<u>MINUTES</u>	5 - 8
	To confirm the minutes of the meeting held on March 6 <sup>th</sup> 2019.	
4.	PLANNING APPLICATIONS (DECISION)	9 - 76
	To consider the Head of Planning's report on planning applications received.	
	Full details on all planning applications (including application forms, site plans, objections received, correspondence etc.) can be found by accessing the Planning Applications Public Access Module at <a href="http://www.rbwm.gov.uk/pam/search.jsp">http://www.rbwm.gov.uk/pam/search.jsp</a> .	
5.	ESSENTIAL MONITORING REPORTS (MONITORING)	77 - 80
	To consider the Essential Monitoring Reports.	